## COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS

Amendment of Export Visa
Requirements for Certain Cotton and
Man-Made Fiber Textile Products
Produced or Manufactured in Sri Lanka

March 17, 1995.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Issuing a directive to the Commissioner of Customs amending visa requirements.

EFFECTIVE DATE: March 17, 1995

#### FOR FURTHER INFORMATION CONTACT:

Helen L. LeGrande, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482–4212.

#### SUPPLEMENTARY INFORMATION:

**Authority:** Executive Order 11651 of March 3, 1972, as amended; section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854).

The existing export visa arrangement between the Governments of the United States and the Democratic Socialist Republic of Sri Lanka is being amended to no longer require an export visa for cotton and man-made fiber textile products in part-Categories 340–O/640–O, produced or manufactured in Sri Lanka and exported from Sri Lanka on and after March 14, 1995. Goods exported during the period March 14, 1995 through April 13, 1995 shall not be denied entry if visaed as 340–O/640–O. Michael Hutchinson,

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Acting Chairman, Committee for the Implementation of Textile Agreements.

### **Committee for the Implementation of Textile Agreements**

March 17, 1995. Commissioner of Customs, Department of the Treasury, Washington, DC 20229.

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on September 1, 1988, by the Chairman, Committee for the Implementation of Textile Agreements. That directive directed you to prohibit entry of certain cotton, wool, man-made fiber, silk blend and other vegetable fiber textile products, produced or manufactured in Sri Lanka for which the Government of the Democratic Socialist Republic of Sri Lanka has not issued an appropriate visa.

Effective on March 17, 1995 you are directed to no longer require a part-category visa for  $340-O/640-O^{-1}$  for goods produced

or manufactured in Sri Lanka and exported from Sri Lanka on and after March 14, 1995. Goods exported during the period March 14, 1995 through April 13, 1995 shall not be denied entry if visased as 340–O/640–O.

Shipments entered or withdrawn from warehouse according to this directive which are not accompanied by an appropriate export visa shall be denied entry and a new visa must be obtained.

The Committee for the Implementation of Textile Agreements has determined that this action falls within the foreign affairs exception to the rulemaking provisions of 5 U.S.C.553(a)(1).

Sincerely

Michael Hutchinson,

Acting Chairman, Committee for the Implementation of Textile Agreements.

[FR Doc. 95-7032 Filed 3-21-95; 8:45 am]

BILLING CODE 3510-DR-F

#### **DEPARTMENT OF DEFENSE**

#### Office of the Secretary

#### Defense Science Board Task Force on Defense Mapping for Future Operations

**ACTION:** Notice of Advisory Committee meetings.

**SUMMARY:** The Defense Science Board Task Force on Defense Mapping for Future Operations will meet in closed session on April 6–7, 1995 at the Pentagon in Arlington, Virginia.

The mission of the Defense Science Board is to advise the Secretary of Defense through the Under Secretary of Defense (Acquisition and Technology) on scientific and technical matters as they affect the perceived needs of the Department of Defense. At this meeting the Task Force will develop recommendations for implementing a cost-effective approach for providing geospatial information and products to Department of Defense users.

In accordance with Section 10(d) of the Federal Advisory Committee Act, P.L. No. 92–463, as amended (5 U.S.C. App. II, (1988)), it has been determined that this DSB Task Force meeting, concerns matters listed in 5 U.S.C. § 552b(c)(1) (1988), and that accordingly this meeting will be closed to the public.

Dated: March 16, 1995.

#### Patricia L. Toppings,

Alternate OSD Federal Register, Liaison Officer, Department of Defense. [FR Doc. 95–6958 Filed 3–21–95; 8:45 am]

#### BILLING CODE 5000-04-M

## Telecommunications Service Priority (TSP) System Oversight Committee

**AGENCY:** Department of Defense, National Communications System. **ACTION:** Notice of meeting.

A meeting of the Telecommunications Service Priority (TSP) System Oversight Committee will convene Thursday, April 20, 1995, from 9 a.m. to 4:45 p.m. and Friday, April 21, 1995, from 9 a.m. to 11 a.m. The meeting will be held at the Citadel in Charleston South Carolina. The agenda is as follows:

- —Opening/Administrative Remarks
- —Review of November 6, 1994 Meeting Summary
- —TSP Program Office Update
- -CPAS Working Group Reports
- —Vendor to Vendor Reconciliation Report
- —Review of Action Items
- -Old Business/New Business.

Anyone interested in attending or presenting additional information to the Committee, please contact the NCS TSP Program Office, Bernard Farrell (703) 607–4901 or Betty Hoskin (703) 607–4932, by April 13, 1995.

Dated: March 16, 1995

#### Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

#### **Department of the Navy**

Notice of Extension of the Public Review Period for the Department of the Navy Draft Environmental Impact Statement for the Disposal and Reuse of Naval Hospital Long Beach, Long Beach, California and Notice of Availability of Specific Materials Referenced Therein

The public review and comment period for the Draft Environmental Impact Statement for the Disposal and Reuse of Naval Hospital Long Beach, Long Beach, California (DEIS) is extended until 5 April 1995. The reason for this extension is to make available for review and comment preliminary working papers that were erroneously referenced in the DEIS. The preliminary working papers, that were to be part of a joint City of Long Beach/United States Navy Draft Environmental Impact Report/Draft Environmental Impact Statement for the Closure and Demolition of the Long Beach Naval Hospital and Construction of the Long **Beach Power Center Los Angeles** County, California, were never completed or published and only exist as working papers. The responsibility for this error rests entirely with the

<sup>&</sup>lt;sup>1</sup> Category 340–O/640–O: all HTS numbers except 6205.20.2015, 6205.20.2020, 6205.20.2046, 6205.20.2050, 6205.20.2060 (340–Y); 6205.30.2010, 6205.30.2020, 6205.30.2050 and 6205.30.2060 (640–Y).

Navy. Although there is no requirement to distribute reference materials, those working papers are now being made available for review at the following locations:

#### Long Beach

Long Beach Public Library, Main Branch, 101 Pacific Avenue, Long Beach, CA 90822–1097

Bach Library Branch, 4055 Bellflower Boulevard, Long Beach, CA 90808 El Dorado Library Branch, 2900 Studebaker Road, Long Beach, CA

Community and Environmental Planning, 333 West Ocean Boulevard, 5th Floor, Long Beach, CA 90802

#### Lakewood

90815

Angelo Iacaboni Library Branch, 4990 Clark Avenue, Lakewood, CA 90712 George Nye, Jr. Library Branch, 6600 Del Amo Boulevard, Lakewood, CA 90713 Community Development Department, 5050 Clark Avenue, Lakewood, CA 90714

#### Hawaiian Gardens

Hawaiian Gardens Public Library, 12100 East Carson Street, #E, Hawaiian Gardens, CA 90716

Community Development Department, 21815 Pioneer Boulevard, Hawaiian Gardens, CA 90716.

All other materials referenced in the DEIS remain available by contacting the person listed below. Please provide review comments no later than 5 April 1995 to Jo Ellen Anderson (Code 232.JA), Southwest Division, Naval Facilities Engineering Command, 1220 Pacific Highway, San Diego, California 93132–5190; Phone number (619) 532–3912, Fax number (619) 532–3824.

Dated: March 17, 1995.

#### L.R. McNees,

LCDR, JAGC, USN, Federal Register Liaison Officer.

[FR Doc. 95–7056 Filed 3–21–95; 8:45 am] BILLING CODE 3810–FF–M

#### **DEPARTMENT OF EDUCATION**

## Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education. **ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** An expedited review has been requested in accordance with the Act,

since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by March 17, 1995.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., room 3208, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue SW., room 5624, Regional Office Building 3, Washington, DC 20202–4651.

# FOR FURTHER INFORMATION CONTACT: Patrick J. Sherrill, (202 708–9915. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations.

The Director, Information Resources Group, publishes this notice with the attached proposed information collection request prior to submission of this request to OMB. This notice contains the following information: (1) Type of review requested, e.g., expedited; (2) Title; (3) Abstract; (4) Additional Information; (5) Frequency of collection; (6) Affected public; and (7) Reporting and/or Recordkeeping burden. Because an expedited review is requested, a description of the information to be collected is also included as an attachment to this notice.

Dated: March 17, 1995.

#### Gloria Parker,

Director, Information Resources Group.

## Office of Educational Research and Improvement

Type of Review: Expedited Title: Star Schools Program Frequency: Annually Affected Public: Businesses or other forprofit; Non-profit institutions; State, Local or Tribal Governments

Reporting Burden: Responses: 50 Burden Hours: 4,000

Recordkeeping Burden: Recordkeepers: 0 Burden Hours: 0

Abstract: This form will be used to apply for grants under the Star Schools Program. The Department will use the information to make grant awards.

Additional Information: Clearance for this information collection is requested for March 17, 1995. An expedited review is requested in order to comply with the statute and award funds in FY 95 for the program.

## Office of Educational Research and Improvement

Type of Review: Expedited
Title: Application for Grants Under the
Dwight D. Eisenhower Professional
Development Program—Federal
Activities Program

Frequency: Annually

Affected Public: Non-profit institutions; State, Local or Tribal Governments

Reporting Burden: Responses: 200 Burden Hours: 14,400 Recordkeeping Burden: Recordkeepers: 0 Burden Hours: 0

Abstract: This form will be used by State Educational agencies to apply for grants under the Dwight D. Eisenhower Professional Development Federal Activities Program. The Department will use the information to make grant awards.

Additional Information: Clearance for this information collection is requested for March 17, 1995. An expedited review is requested in order to implement the program before the start of the new year.

[FR Doc. 95–7075 Filed 3–21–95; 8:45 am] BILLING CODE 4000–01–M

#### **DEPARTMENT OF ENERGY**

## **Environmental Management Advisory Board; Meeting**

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770), notice is hereby given of the following Advisory Committee meeting:

**NAME:** Formerly Utilized Site Remediation Program (FUSRAP)